



Department Details

Department name: TAXICAB IMPROVEMENT TASK FORCE

Type: Board or Commission

Meeting time:

Meeting location:

Primary contact:

Description: **PURPOSE:** To study the issues of taxicab vehicle and driver standards and to recommend specific actions and policies for improving taxicab services in the City of Milwaukee.

COMPOSITION: 10 members: a) 1 Common Council member appointed by the Common Council President and designated as co-chairperson b) 1 representative of the hotel industry appointed by the Common Council President and designated as co-chairperson c) 2 representatives of the taxicab industry, or designees, appointed by the Mayor d) 1 representative of the downtown restaurant industry, appointed by the Common Council President e) 1 representative of the business community who is experienced in the facilitation of corporate meetings, appointed by the Common Council President f) Manager of Parking and Ground Transportation for General Mitchell International Airport g) Executive Director of Milwaukee Downtown Business Improvement District #21 h) Service Director of the Marcus Center for the Performing Arts i) President and Chief Executive Officer of the Greater Milwaukee Convention & Visitors Bureau, or designee

CREATING AUTHORITY: Common Council File 040768, adopted 10/11/04

SALARY: No salary

STAFFING: City Clerk's Office, 286-2232

Name	Title	Start Date	End Date	
ALD. BOHL	Co-Chair	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				
Barbara Miles	Member	10/29/2004	2/28/2005	*
Appointed By: Mayor Tom Barrett				
Beth Nicols	Member	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				
Doug Neilson	Member	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				
John Moore	Member	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				
John Williams	Co-Chair	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				

Mark Barnes	Member	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				
Mike Sanfelippo	Member	10/29/2004	2/28/2005	*
Appointed By: Mayor Tom Barrett				
Tom Wackman	Member	10/26/2004	2/28/2005	*
Appointed By: ALD. HINES JR.				

* indicates extended term